



## RESOLUTION 2019-02

### SUPPORTING S 47 - JOHN D. DINGELL, JR. CONSERVATION, MANAGEMENT AND RECREATION ACT

**Whereas**, the Western States Land Commissioners Association ("WSLCA") and its member states manage over 515 million acres of trust lands, minerals, and waterways that are interspersed with federal lands; and

**Whereas**, members of WSLCA have state constitutional mandates to manage millions of acres of land and waterways for economic development, public education, conservation, recreation, and other public purposes provided by state law; and

**Whereas**, WSLCA member states represents the second largest land owner group in the nation and generate of \$3 billion annually on behalf of state endowment trust beneficiaries; and

**Whereas**, S 47 the John D. Dingell, Jr. Conservation, Management and Recreation Act (the Act) was signed into law on March 12, 2019; and

**Whereas**, the Act will impact member states via land conveyances, exchanges, acquisitions, withdrawals, transfers, water management, wildland fire operations and reauthorization of the Land and Water Conservation Fund, and

**Whereas**, implementation of the Act will facilitate WSLCA member states in carrying out their mandates to manage its lands.

#### BE IT THEREFORE RESOLVED AS FOLLOWS:

1. The Western States Land Commissioners Association is supportive of S 47 and requests timely execution of the actions stated in the Act by the Department of the Interior and its agencies; and,
2. Congress is encouraged to provide the necessary funding for the provisions in the Act to be fulfilled; and,
3. A copy of this resolution will be provided to the appropriate members of Congress and the Department of the Interior and that member states shall make their priorities for implementation known to the appropriate departments within the Department of the Interior.

Adopted this 31st day of July, 2019.

President, WSLCA

Secretary, WSLCA

*This Resolution will remain in effect through July 31, 2021  
unless otherwise terminated, amended, or replaced by the Association.*